

Please e-mail or Fax this form to

Mrs. Rabia Abdul Rehman

Treasurer, National Association of Diabetes Educators of Pakistan

Fax: 0092 - 21 36 60 85 68. Website: www.nadep.org.pk

E-Mail - : nadep@nadep.org.pk / nadep.khi@gmail.com

Bank Account's details:

Faysal Bank Limited, Nazimabad Branch, III-A, 1/16, Nazimabad No. 3, Karachi - 74600 Pakistan
A/C No. : 01950060003081 * Head of Account: NADEP, * Swift Code: FAYSPKKA

Information about membership

- 1. Professional Members:** The one who shares the NADEP objectives and has a suitable qualification and/or training in diabetes education (e.g. diploma in diabetes education etc) that enables him / her to provide comprehensive /specific diabetes education. Please **attach a brief CV and evidence of qualification and experience.**
- 2. Associate professional Members:** Anyone who shares the NADEP objectives and is practicing health care professional providing education in any particular area of diabetes care e.g. diabetes nutrition, diabetic foot care, diabetic nephropathy, diabetic retinopathy etc.
- 3. Non professional members:** Anyone who shares the NADEP objectives and has interest in diabetes or diabetes education. Family members of people with Diabetes helping them to manage it.
- 4. Students Membership:** students of any discipline/level interested in diabetes and diabetes education.
- 5. Child membership:** anyone under the age of 18 interested in diabetes education.
- 6. Patron Members:** Anyone (individual/corporate) who shares the NADEP objectives and wishes to support the Aim and Objectives of the NADEP

SUBSCRIPTION:

For Pakistani National		For Foreigners	
Professional Members	Rs. 500/annum	Professional Members	\$. 20/annum
Associate Professional Members	Rs. 500/annum	Associate Professional Members	\$. 20/annum
Non-Professional Members	Rs. 500/annum	Non- Professional Members	\$. 20/annum
Student Members	Rs. 200/annum	Student Members	\$. 10/annum
Child Members	Rs. 200/annum	Child Members	\$. 10/annum
Life membership	Rs.5,000/ (one time payment)	Life membership	\$. 200/ (one time payment)
*Patron	(one-time payment)	*Patron	(one time payment)

* The Executive Committee will set the contribution for such membership.

For Office Use Only

Membership No _____ Accepted for becoming ___ PM, APM, SM, PM member

Date: _____ Comments (if any): _____

Signature in charge/representative Membership committee _____